

Montana State Legislature

2013 Session

ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
 - ★ **Petitions if any.**
 - ★ **Any and all material handed end after the meeting ends.**

**The original is on file at the
Montana Historical Society
and may be viewed there.**

**Montana Historical Society
Archives**

225 N. Roberts

Helena MT 59620-1201

2013 Legislative Scanner Susie Hamilton

BUSINESS REPORT

MONTANA SENATE
63rd LEGISLATURE - REGULAR SESSION

SENATE CONFERENCE COMMITTEE

Date: Wednesday, April 17, 2013
Place: Capitol

Time: 4:30 P.M.
Room: 405

BILLS and RESOLUTIONS HEARD:

EXECUTIVE ACTION TAKEN:

SB 198 - Adoption of Conference Committee Report - Motion carried

Comments:

A handwritten signature in cursive script, reading "Fred Thomas", is written over a horizontal line.

SEN. Fred Thomas, Chair

MONTANA STATE SENATE

ROLL CALL

CONFERENCE COMMITTEE

Date: 4-17-2013 HB/SB No. 198

NAME	PRESENT	ABSENT/ EXCUSED
Sen. Thomas, Chair	✓	
Sen. Boulanger ^{3001 auna ger}	✓	✓
Sen. Tropila	✓	
Rep. Lavin	✓	
Rep. Laszloffy	✓	
Rep. Lynch	✓	

Staff: H. Thigpen

Secretary: N. Spencer




CONFERENCE COMMITTEE
on House amendments to Senate Bill 198
Report No. 001, April 18, 2013

Page 1 of 2

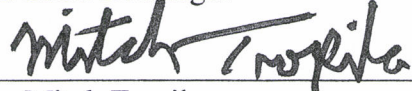
Mr. President and Mr. Speaker:

We, your Conference Committee met and considered House amendments to **Senate Bill 198**
(reference copy -- salmon) and recommend this Conference Committee report be adopted.

For the Senate:


Sen. Fred Thomas Chair

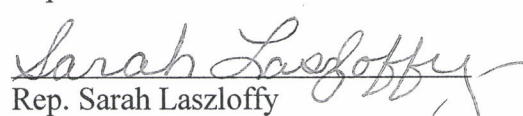
Sen. Scott Boulanger

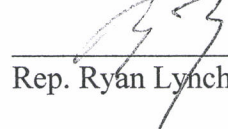

Sen. Mitch Tropila


Amendment Coordinator

For the House:

Rep. Steve Lavin Vice Chair


Rep. Sarah Laszloffy


Rep. Ryan Lynch

And, recommend that **Senate Bill 198** (reference copy -- salmon) be amended as follows:

1. Page 1, line 18.

Following: "minor"

Strike: "UNDER 45-5-201(1)(A)"

2. Page 1, line 21.

Strike: "5"

Insert: "10"

ADOPT
REJECT

Amendment # SB 198001

SB0198001CC.swr

3. Page 1, line 25.

Following: "minor"

Strike: "UNDER 45-5-201(1)(A)"

- END -

MONTANA STATE SENATE

VISITORS REGISTER

Page ____ of ____

CONFERENCE/FREE CONFERENCE COMMITTEE on HB/SB No. 198

Please print ~ Please print ~ Please print

NAME	Representing	Support	Oppose	Info

Please leave prepared testimony with Secretary.